



New York State Law Enforcement Officers Union, Council 82

AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO

HOLLIS V. CHASE BUILDING

63 COLVIN AVENUE, ALBANY, NY 12206

(518) 489-8424 (518) 435-1523 FAX

www.council82.org • c82@council82.org



TO: Council 82 Scholarship Applicant

FROM: Ron Walsh, President

DATE: December 21, 2018

RE: **2019 John F. Finn Memorial Scholarship Program**

Council 82 welcomes the opportunity to consider your application for the John F. Finn Memorial Scholarship Program. There are five (5) Scholarships awarded, each is \$2,000. The application form is also available on our website: www.council82.org. In order to fairly evaluate all candidates, it is necessary for you to provide information of a personal nature regarding you and your family. You may be assured that the Council will keep all information in the strictest of confidence. Applicants should make every effort to provide complete and accurate information so that your application may be fully considered. If any application or any required item for an application is not submitted by the deadline date, the application will be **DISQUALIFIED**.

Financial assistance from Council 82 is provided to high school seniors who will attend institutions of higher learning beyond high school in the coming year (minimum 2-year program) and who meet the following criteria:

1. Your parent(s) must currently be a member in good standing of Council 82.
2. The student must have maintained an overall average of 74 or above for the last six (6) semesters.

Please follow the directions listed below in completing your application. The following items are required in order to evaluate the application:

1. **Personal Letter of Application.** Submit a personal letter, no longer than 300 words, with this application. Please do **NOT** put your name anywhere on your personal letter. Personal letters will be evaluated solely on content. **Personal letters should include** your goals, activities, interests and needs, both in and out of school. To assist us in reading personal letters, please **TYPE** or **PRINT** clearly.

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2. **Application Form.** Complete the application form, read and sign the affidavit and have your qualifying parent sign it.
3. **Transcript.** Submit a complete high school transcript for your last six (6) semesters.

If you have any questions, please call Sandra Cook at 1-800-724-0482 x 264. The above items must be forwarded to the address below and must be **postmarked no later than the deadline date of April 1, 2019.**

**Council 82
John F. Finn Memorial Scholarship Program
The Hollis V. Chase Building
63 Colvin Avenue
Albany, New York 12206**

BL/sbc
Attachment-Application Form